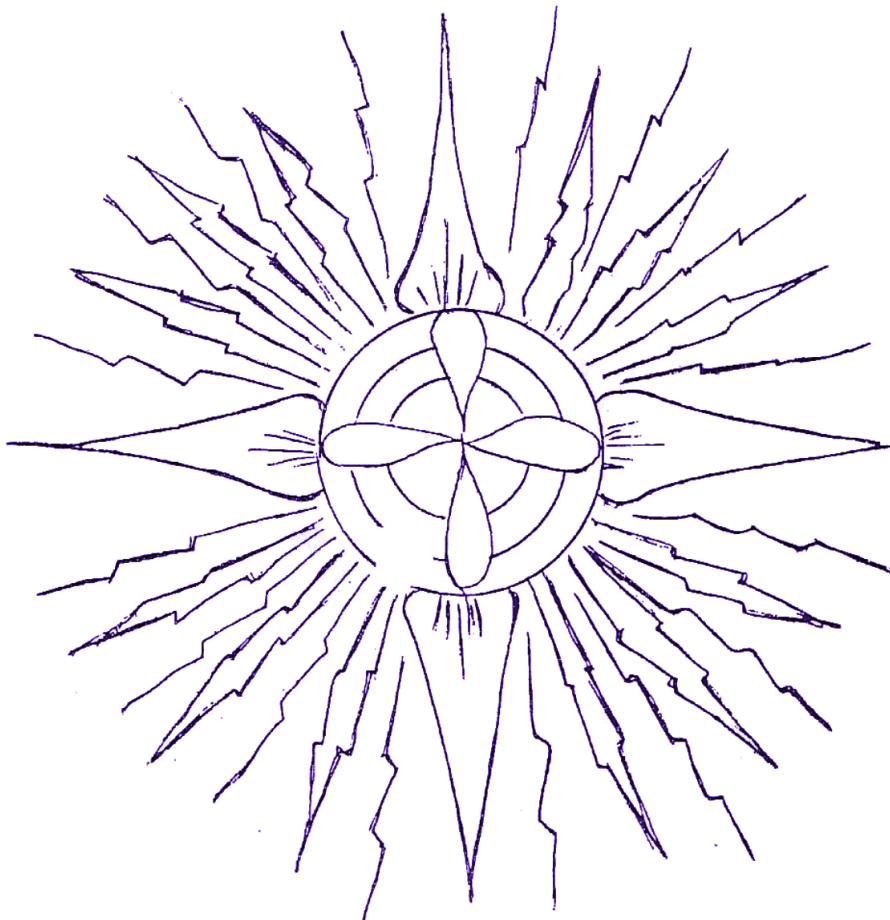

SPIRITUALIST SOCIETY OF ATHENS

“THE DIVINE LIGHT”

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The Heavenly Kingdom

Spiritualist Society of Athens “The Divine Light”

Quarterly magazine

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About the publisher

The Spiritualist Society of Athens “The Divine Light” is a non-profit organisation.

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About the content

This magazine contains texts, selected from the English translations of our Publications:

<http://en.divinelight.org.gr/category/publications/>

The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

Editing: Ioannis Kontodinas, Joy Condaras



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The Heavenly Kingdom



Message from the Editor

This issue contains translated passages from our publication “ΘΕΙΑ ΑΡΧΗ ΚΑΙ ΩΡΓΑΝΩΜΕΝΟΝ ΕΠΙΟΥΡΑΝΙΟΝ ΒΑΣΙΛΕΙΟΝ” (DIVINE PRINCIPLE AND ORGANIZED HEAVENLY KINGDOM) by the Channel Georgios Ch. Pisanis.

In this book, he sets forth his own illumination, gained through these Teachings which he himself received (as did other Channels, following his examination), adding excerpts from them. The reader will find in this book an extensive presentation of the Principle of the Spiritual World and of the Organization of the Celestial Kingdom of the Lord.

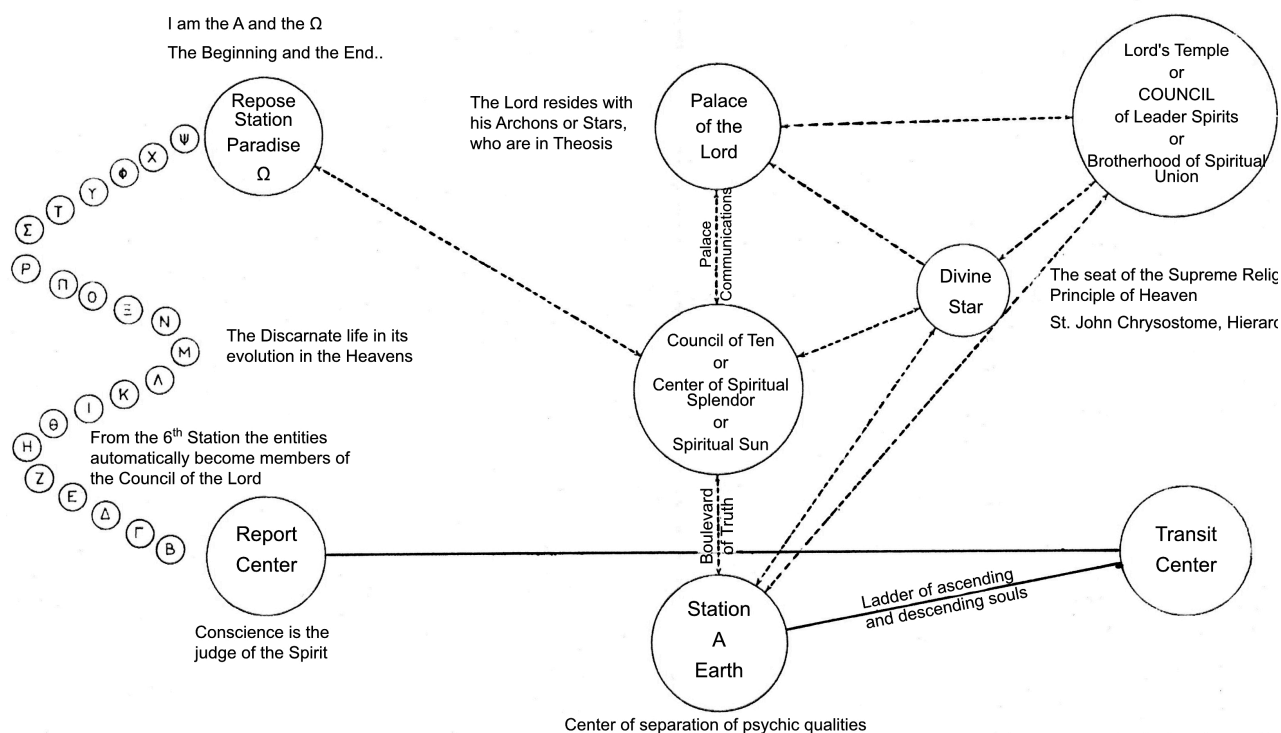
The Editor

Heavenly Stations

Let us examine, in general terms, what the structure of the Heavenly Kingdom is and how it functions.

As you have learned, there are 24 Stations in total, that is, from A to Ω . At each Station, a specific supplementary training of the soul takes place. We already know that Station A (Earth) is unique in the entire Universe for human beings. It is a center for the separation of psychic qualities, where the forces of good and evil spirits clash. For this reason, the Earth is the bitter and thorny Station of our Lord Jesus Christ.

Stations B through Ω are the Stations of the souls with a gradual ascent. Station Ψ , that is, the penultimate Station of the spiritual refineries, is the most difficult of all the other Stations. It is fleeting. The soul's sojourn there is negligible. It is tested by all the attractions of all the Stations (see Drawing No. 1).



Drawing No. 1.

Station of Rest

Station Ω , the end of the Stations, is called the “Station of Rest.” It is the Station that we earthlings call “Paradise.” When the soul succeeds in entering it, it no longer returns through reincarnation to earthly life. The higher souls dwell in the Station of Rest.

The Palace of the Lord

The so-called “Palace of the Lord” is the Paradise of the Knights of the Spirit and of the superiority of the soul. The superiority of the entity is in perfect balance with the Spirit and the Soul. It is very difficult for anyone to enter into this, but it is not impossible. Preparation for the entry of the entity into it depends on one’s earthly good and virtuous deeds. So far, only seven entities have entered the Palace of the Lord, all of whom are in the state of theosis (Nirvana). These entities are called “Stars of the Lord” and are His direct Co-workers. This Supreme Principle is called “Divinity.” The earthly names of the Stars in question are as follows:

ARCHON FARACH (THE HOLY SPIRIT),

SAINT JOHN THE BAPTIST,

CONFUCIUS,

SAINT GEORGE,

SOCRATES,

HIPPOCRATES, and

HOMER.

The first five Stars constitute the Image of the Lord¹.

¹ The Spirit of the Lord is PHARAH or HOLY SPIRIT. His eyes are CONFUCIUS and SOCRATES. His Heart is SAINT JOHN the BAPTIST and His Strength SAINT GEORGE the TROPHY-BEARER. Afterwards entered into the Palace of the Lord HIPPOCRATES and HOMER.

The Report Center

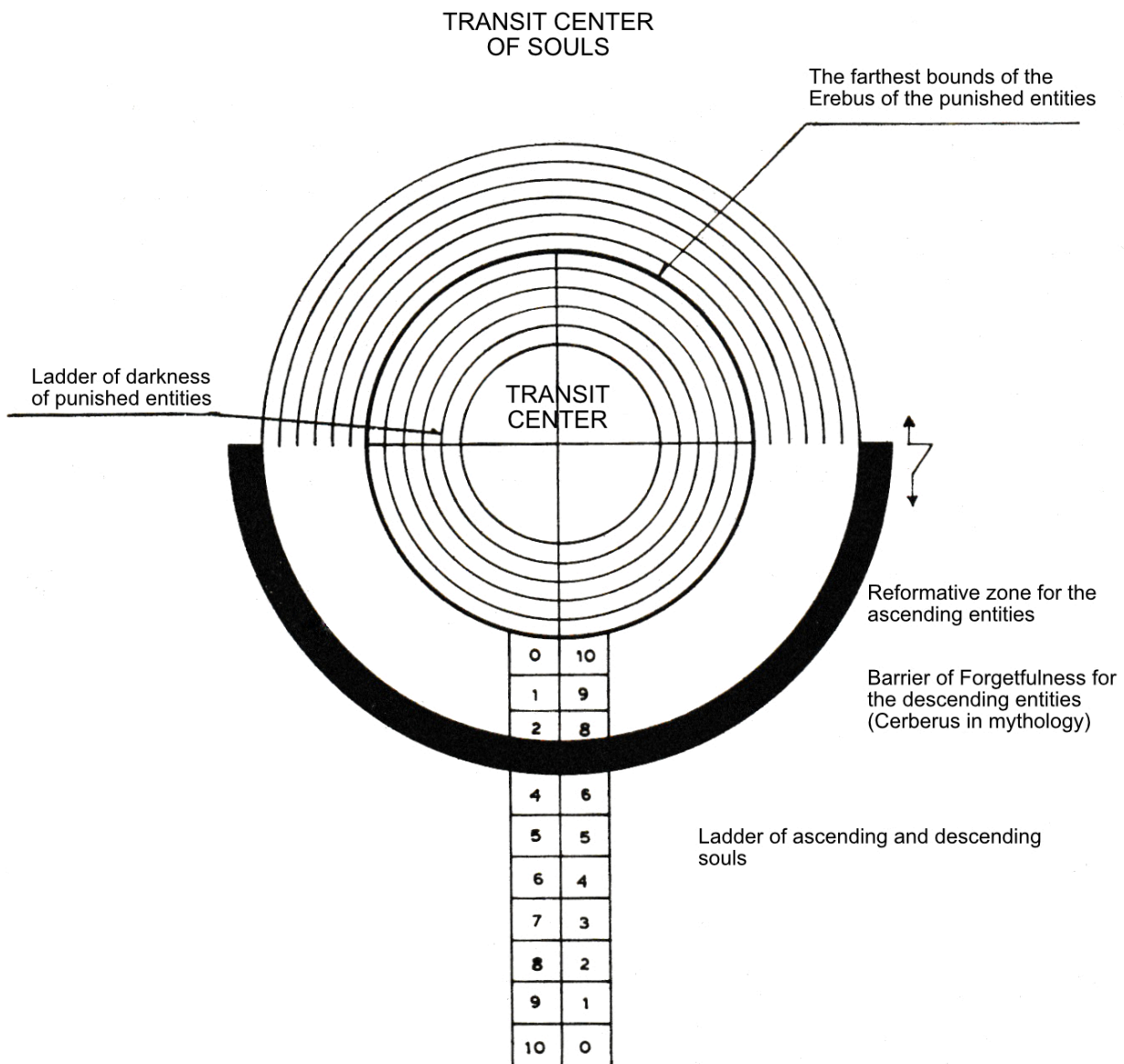
When the soul enters the Kingdom of the Lord, it will pass through two important Centers: the Transit Center and the Center of Accountability or the Report Center. These two Centers are located above the sides of the Earth.

When the soul is recalled by the Divine Principle, then the soul, after passing through the Reformatory Zone (see Drawing No. 2), enters the Transit Center. There, the soul, little by little, adjusts to its new condition. However, it has the distinct impression that it is situated between the visible and the invisible worlds, because the transformation of life does not occur abruptly, thanks to the providence of God. From there, the soul proceeds to the Center of Accountability and is judged by its own conscience. Conscience is the strict accuser of the soul when the spirit gives an account. Accordingly, based on its actions, it is classified into its corresponding Station. Many souls depart from Earth, but only a few are those who will be able to enter Station B. The others remain in limbo (even if they were worthy spirits) until the Divine Principle decides to return them to Earth, which may take anywhere from a year to centuries. We will see more details about souls in The Great Work of Heaven².

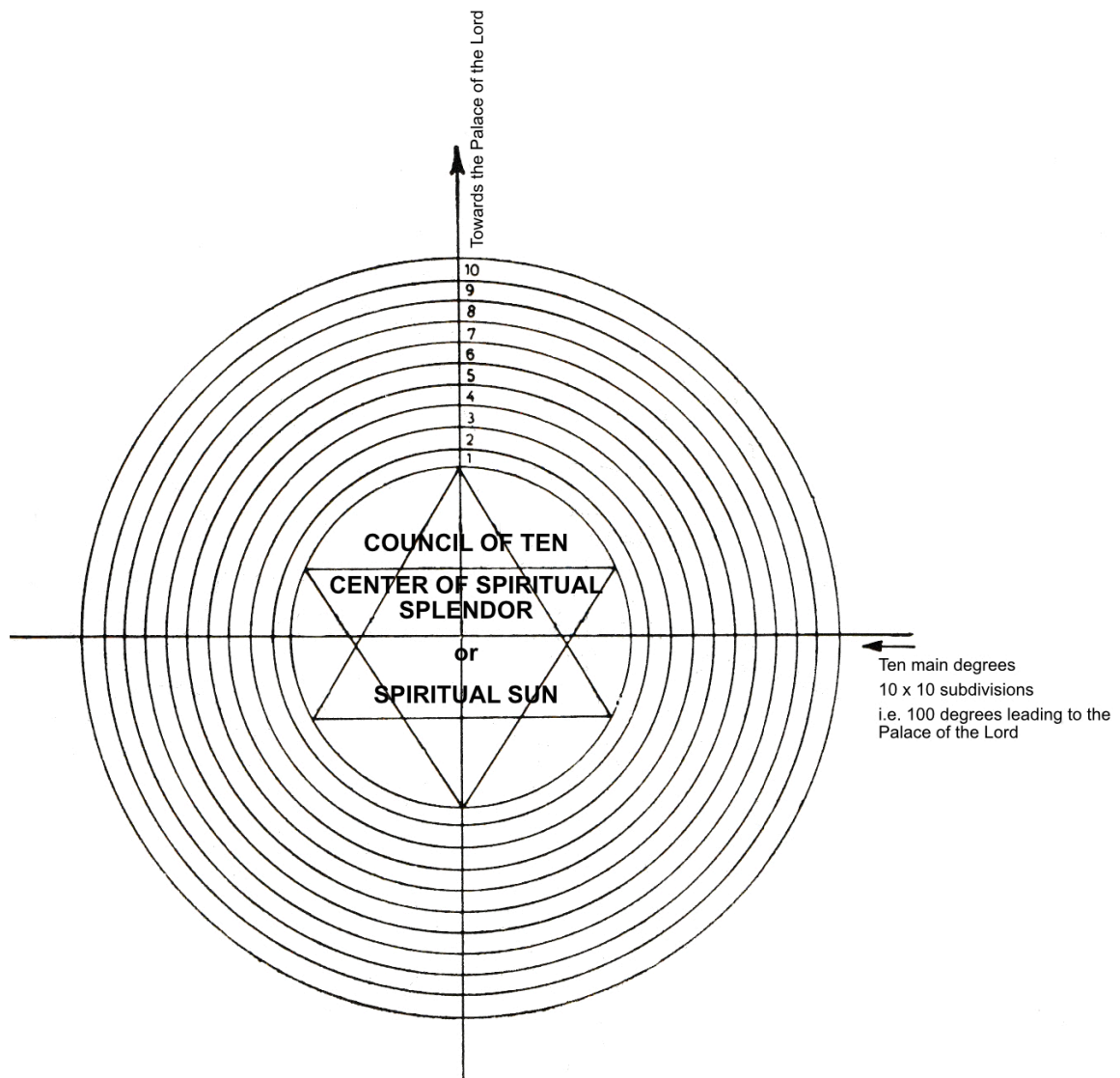
The Council of the Ten, or the Center of Spiritual Splendor, or the Spiritual Sun, is the principal Council of Heaven and has a direct connection with Earth. It consists of 10 Leading Members along with their Assistants. These members are called “Rulers” or “Teachers.” They have great power. When a member of this Center rises through several ranks, he is replaced by another, worthy of that position. The head of this Council is PLATO.

In addition to the Council of Spiritual Splendor, there are 13 other councils - that are on an equal footing with the Council of Spiritual Splendor (the difference being that, the Archons Teachers in the former have priority for the Palace of the Lord). Each of the 13 Councils is administered by 10 Leaders and their Assistants. Each Leader is responsible for his Sector. The decisions of the 13 Councils are consolidated in the Council of Spiritual Splendor, which is the Center of Illumination (see Drawing No. 3).

² When the publication of the Works of the Heavenly Teachers is completed.



Drawing No. 2



Drawing No. 3

The Council of the Lord

Another most important center of Heaven is the Council of the Lord, or the Temple of the Lord, or the Brotherhood of the Spiritual Union. In this Center, the Lord speaks, and questions and inquiries are posed by the Archons, Teachers, and Leaders of the Spiritual World. Brother Origen transmits the words and decisions of the Council to Earth through material images. These material images make it easier for mortals to follow along. Colors, sound, and objects (which do not actually exist), in order to make the images understandable, are transmitted through spiritual rays (see Drawing No. 1).

There are also other, smaller councils, which fall under the jurisdiction of the Grand Councils.

The Supreme Religious Authority remains on a special Star. The Saints, the Venerables, and, in general, those who follow this path belong to this Star.

Souls from other spheres dwell in specific stars.

Men of the military, for reasons we explain elsewhere, have a distinct sector. None of them remain in Heaven forever. Depending on their deeds, they will be reincarnated, sooner or later. This depends on the quality of their souls.

Furthermore, there are countless otherworldly beings, invisible to our eyes, and they have no connection whatsoever with one another. We will provide a relevant description of some of them.

Transit Center

When a person dies, his or her psychospiritual being ascends the depicted ladder. The starting point of this ascent is zero (0). It neutralizes one's life on Earth. (Drawing No. 2).

The disembodied entity, as a spirit, continuing its ascent, passes through the "Reformative Zone" (Hyper-memory).

However, when the psychospiritual entity descends from Heaven to Earth, with the purpose of incarnating, then the Reformative Zone is called the "Barrier of Oblivion" or, according to mythology, "Cerberus." The entity forgets everything in its heavenly life. Conversely, in certain circumstances, it may recall its previous existence or existences in the material world.

The incarnation of the soul, or reincarnation, takes place at the moment the embryo emerges from its mother's womb. With the embryo's first breath, its soul is incarnated.

The Transit Center has 10 circles, each circle having 10 subdivisions, that is, $10 \times 10 = 100$. (Drawing No. 2).

The punished souls, according to their deeds, will return to Earth sooner or later. Their return may take place after one year or even after centuries. They receive the command to depart only from the Lord.

All souls, whether punished or not, are suspended. There are no circles in Heaven. They are given to us so that we may understand the structure of Heaven.

Center of Spiritual Splendor

The Council of the Ten Archons is called the Center of Spiritual Splendor, or the Spiritual Sun. It is composed of ten circles, each circle bearing ten subdivisions — that is, $10 \times 10 = 100$ degrees, leading up to the Palace of the Lord. In this domain labor the most powerful psychospiritual entities. (Drawing No. 3). It is from this Center that all the great Teachers, or Rulers of the Spiritual World, speak. The Light of this Center is all-powerful and blinding to any Spirit that remains deficient in soul-strength and yet would presume to face this light. Accordingly, the Channel who is linked with this Center may not invoke the spirits of the departed without the permission of the Spiritual World. Should he do so, he draws up the invoked souls to their own detriment, as well as to his own. Not all souls are fit to converse from this Center. With its permission, the Channel will often converse instead with the Guardian Angel of the one invoked.

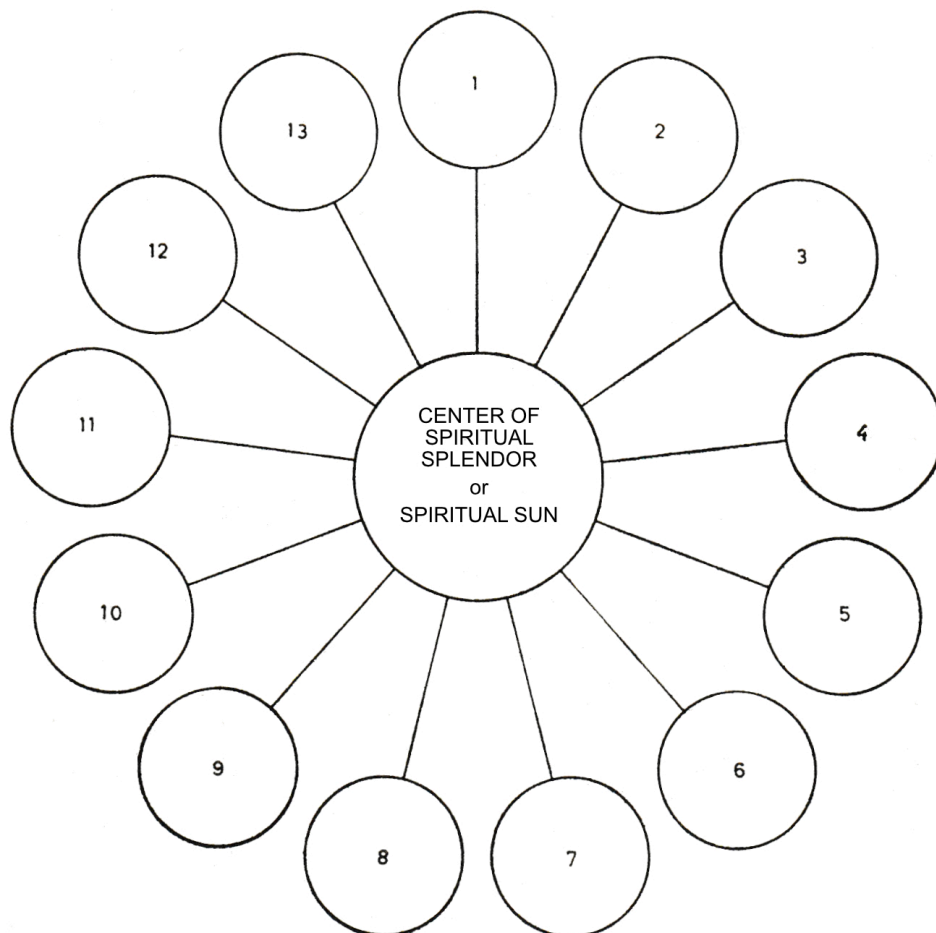
There exist many Centers in Heaven that facilitate communication between the two Worlds, yet without the same accountability. Upon these, the Evil One at times attaches his own thread, so as to sow confusion. These Centers, however, are often strengthened by the great Teachers, out of their love for mankind.

The 13 Councils

The 13 Councils of the Universe have the “Center of Spiritual Splendor” as their main seat. The 13 Councils do not form a regular circle, as depicted in Drawing 4, but are scattered at various points in the ether.

These 13 Councils symbolize the Lord together with His 12 Disciples. That is to say, the 12 thrones that the Lord promised them in His Heavenly Kingdom, according to the New Covenant. The Lord did not separate His Co-workers from Himself. He remained the same, as their Brother on earth, without being influenced by His exalted position on Earth, because He is God.

THE 13 COUNCILS OF THE TEN



Drawing No. 4

The Councils

- 1) The Executive Council, acting, of course, in accordance with the directives of the other Councils.
- 2) Council for assessing Our Forces, which are deployed at Station A (Alpha) or on Earth.
- 3) Council for penetrating into the dispositions of beings, regarding matters X.
- 4) Council for the return of beings to the very point from which they set out.
- 5) Council on the minute details of the organic power of beings.
- 6) Council on the nature of the entities and their effect on the thread of reception.
- 7) Council regarding the duration of the beings' stay at a specific Station or Star.
- 8) Council regarding spiritual abnormalities in certain individuals.
- 9) Council on rekindling, arising from the necessity of action of the beings.
- 10) Council on the examination of the essence of beings.
- 11) Council on perversion, from their physical education.
- 12) Council on research aimed at determining the most suitable for the X undertaking.
- 13) Council on the contribution of powers.

THESE COUNCILS are valid for all worlds in the Universe.

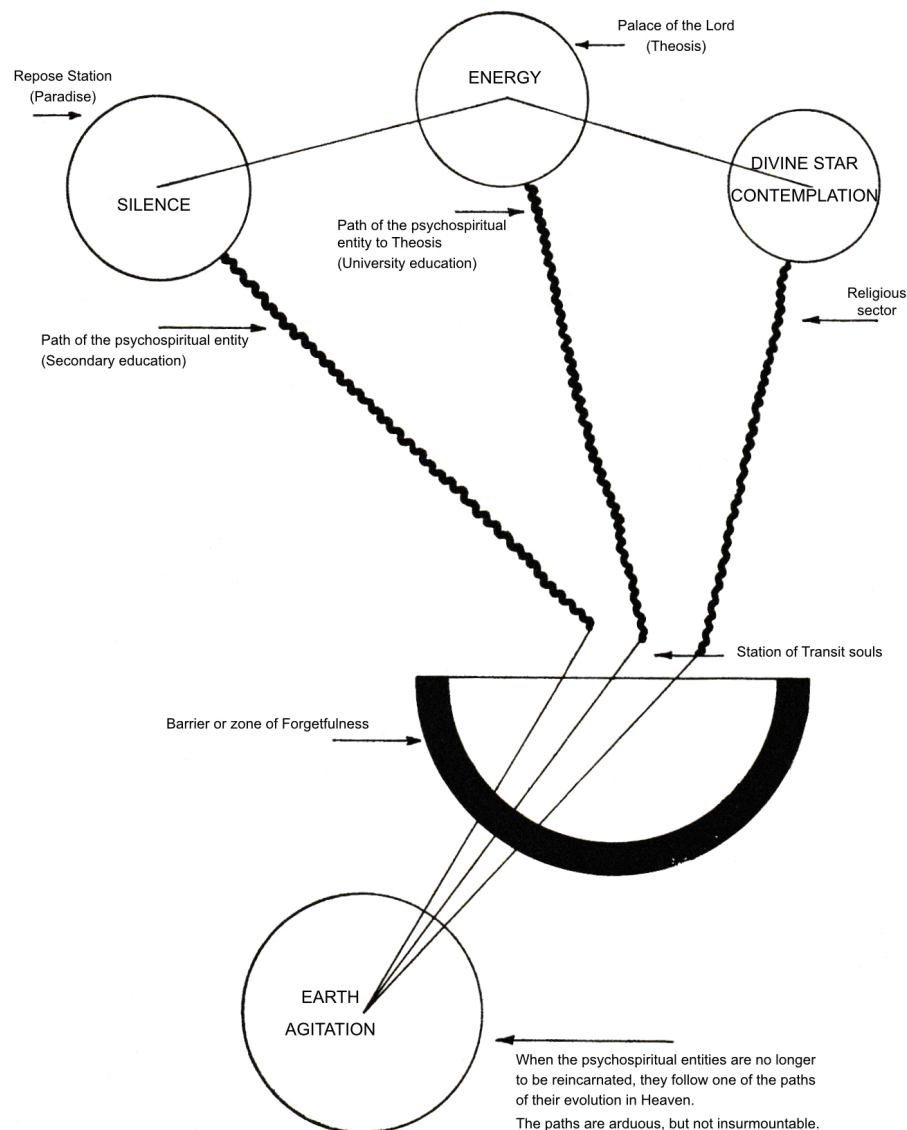
Centers of Perfect Elevation of the Entities

When the psychospiritual entities are about to attain their perfection, they follow, despite the arduousness of their path, one of the directions shown in the accompanying image (see Drawing No. 5). Nothing is unattainable through faith and love. That which does not exist is transformed into being, and that which exists vanishes away. Through systematic exercise, when one comes to acquire divine powers, all things are made equal within the Infinite. Matter is condensed energy,

which man, as a worker of wonders, is able to cause to vanish or to appear, by means of his spiritual power, when that power stands in perfect equilibrium with his soul.

He who, through Love and Faith in God, devotes himself to the study of these sacred Texts, shall, through meditation, arrive at the point where he can resolve all the problems of life, and even the most intricate problems of Science, by means of the Divine Current (Prana).

The transcosmic phenomena are infinite in variety and beyond expression in their wonder. Only when one has crossed the threshold of the transcosmic passage (with the passage made free) does one's spirit then, and only then, come to comprehend the vastness of Creation and the astonishing marvels it has wrought since a time without beginning and without end.



He who, through Love and Faith in God, devotes himself to the study of these sacred texts, shall, through meditation, arrive at the point where he can resolve all the problems of life, and even the most intricate problems of science, by means of the Divine Current (Prana).

Drawing No. 5



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