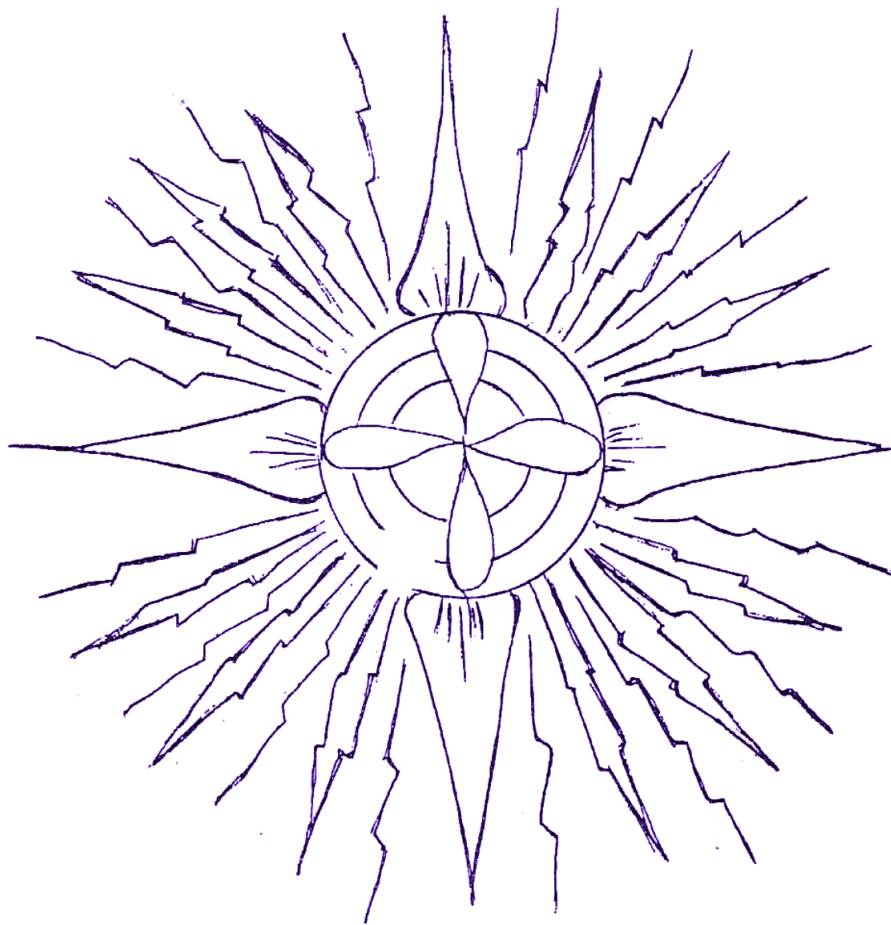

SPIRITUALIST SOCIETY OF ATHENS “THE DIVINE LIGHT”

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Spiritualist Society of Athens “The Divine Light”



Unknowns of the Animal and Plant Kingdom

Spiritualist Society of Athens “The Divine Light”

Quarterly magazine

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About the publisher

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About the content

This magazine contains texts, selected from the English translations of our Publications:

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The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

Editing: Ioannis Kontodinas, Joy Condaras



Spiritualist Society of Athens
“The Divine Light”

Unknowns of the Animal and Plant Kingdom



Message from the Editor

This issue is the first part of a series of texts dedicated to Unknown Mysteries of the Animal and Plant Kingdom.

The Editor

The souls of animals, insects and plants

Homer

24 March 1969

Everything that moves by itself has a soul and each soul is an independent entity, so that it does not disappear in eternity but complements the Creative mechanism.

Many people thought, and some still continue to think that animals do not have a soul. Their egoism has reached this point, that they see every moving organism as inferior and inanimate.

These people, at an older time period, classified even woman to this category. Today's woman, who has acquired freedoms not belonging to her and unparalleled egoism, thinks in this old-fashioned way.

With the passage of centuries, animals, which do not have the capacity to talk to man, were able through their evolution to attract the attention of man on them, so that man is convinced that they too have a soul, just like the insects and the plants. The animal Kingdom has a soul, intelligence, instinct and preferences.

The souls of animals ascend to Heaven, they evolve and return to Earth until they are perfected. Do not think that wild beasts have power in Heaven. Their irradiation is so weak, so that these once bold and aggressive creatures distance themselves away from the souls of men, which have spiritual irradiation that scares them. It is enough for the human soul to want to see them with their earthly attire, to distinguish their kinds and to admire the works of the Creation.

Pets that have loved their masters come to welcome them with their earthly attire, so that they are recognised; they are so intelligent. Birds that enjoyed your love and care come near you to show you that they never forget your kind behaviour towards them; they come as companions of your new Heavenly life. All animals, therefore, are calm and harmless, since they are not surrounded by matter.

Insects are also harmless, millions of them traverse the aether as bright clouds and decorate the invisible - to you - nature.

All life on Earth also exists in Heaven. Insects are composed by the remnants of life. Do not consider them useless; each insects has its purpose on Earth and its

grace in Heaven. They too, just like the animals, evolve to achieve a proper position inside the Creation.

Regarding the plants, which do not move but extend the trunk and the branches, they too have life (soul), otherwise they would not give you fruits and flowers for the pleasure of your five senses. They too have their own language to communicate and they enjoy nature in their simplicity. They are not proud, as man wrongly characterised them. They are ornaments of Earth and Heaven, as well. When they leave Earth, their life is transferred to Heaven as shadow.

All these, if the soul of a man, who enjoys the meaning of Creation, wants to dress them with their astral clothing, he has in front of him a complete picture of Earth for enjoyment. Despite its real appearance, the picture is virtual; it receives the coloration from Earth.

You may ask if the souls can communicate with the animals, birds, insects and plants.

Very well, I answer. The communication does not happen through voice but through intuition.

If a dog appears with its astral body on Earth and barks, you will hear its familiar voice, you will recognise it but you will not be able to hold it in your hands because it is an apparition.

Homer

Plants constitute a unique world

Pharah

27 October 1974

And scientists ask: Does a plant have a soul?

To answer to them, I refer to another speech of mine, where I mention what soul is and how does it move the entity. Man, however, has two common things that are interconnected: soul and spirit.

Plants are no humans; they grow, however, and they move in their own way, in other words they have motion. They receive this from the Divine Breath; therefore they too have soul without spirit.

The soul in them also assumes the position of the spirit. They act for their conservation through their divine power. If this was not the case, you would be paying no attention to the plants. They, too, have their senses, not like man senses but how a plant can sense.

They decorate the world around you but they also benefit it, as long as you know in what they benefit, so that you reach in the revelation of what treasure exactly the plant contains. It is not enough to occupy yourselves with the study, the life, the transplantation and the quality of the plant, but also the divine light, through which you will be able to penetrate into this unknown world of the plant.

You have a simple grass, which you pay no attention to. Why?

Because you are totally ignorant of it! That simple grass is a creation of the same Creator that created everything; thus, it also has its place in the world of matter. But you do not know what place it has.

In your society you assign positions to persons that are not suitable to manage them. The same thing happens with the plant. You assign to it a quality that it does not have, whereas, if you were not mistaken in the classification of its quality, the plant would have been an invaluable treasure for humans!

Most plants ask from man their correct classification, to give back, through their destiny, their beneficial existence in the life of necessity, for the organism of the human entity.

Plants are a material part of the Divine power; they are refined so that they give back their grace to the creation of the Creator that is called “man”.

Pharah

The usefulness of plants

Theophrastus

25 November 1971

Maybe some of you have forgotten who I am. At some point I, too, existed as man in this world that you live today. I had occupied myself with many and various works. With the physiognomies of men, which are difficult for someone to discern their depth and most of all I occupied myself with plants. Many of my works have been lost.

After me others have also occupied themselves with this field, especially Linaios and many other priests. None of them, though, described the strange qualities of plants, as I knew them. This work would have a great value in your modern time. Unfortunately, I cannot tell you where they are and why they were lost.

I had devoted my entire life to the observation and energy of their juices. By combining juices I was able to render to nature new and strange plants, which would be very useful to the organisms of men.

You will tell me: Why, brother Theophrastus, you mention to us these herbs and plants, since you do not give us a tangible picture of them and in what they benefited you?

You are absolutely right, but I wanted to tell you, through this medium, that I was ahead of many others like me, who did not manage to reach the position I was.

I am eager to give you explanations, not today though, because they forbade me this, until I am given permission to do so.

I came for the first time and I have my reason, which you will understand when the time comes. Thank you for listening to one of your brothers from the Spiritual World.

Theophrastus

The snake as a serpent

Euclid

24 June 1969

If the snake on Earth, as a serpent, does not have a spirit, it has a developed instinct and with this it moves on its mother earth. Through its instinct it proves that it has cunning knowledge in its actions. Zoology assigns a little spirit on it. Wrongly! Its spirit was transferred to its instinct and through this it knows all the herbs.

It has knowledge of their juice by instinct, and how the combination of herbs can act upon the living organisms. It is the only animal (I am not saying serpent) that knows exactly where one can apply one or the other herb. As it crawls, it comes

close and examines the roots of each herb and, through smell and instinct, it can be sure that it has found what it searches or not!

Its excellent memory on the specialisation of each herb does not deceive it. Because, as a spirit, it has deceived everyone and everything! As an animal, it lives in the forests, bushes and under the hollow stone, where it concentrates and decides the way to hunt its victim. It has all the qualities of the other animals. Its cunning is the special quality of the crawling serpent.

I said that it is guided by its instinct, which is much more advanced than all other animals of Creation. For this reason, men of knowledge that consider the snake as spirit of Evil and as cunning serpent, have symbolised knowledge on Medicine with the snake. But even the Fathers of the Churches, knowing what knowledge the snake possesses, they depict it on their Sacred staff, as conquered by the Heavenly knowledge.

Unfortunately, though, they are mostly inspired by this alone! Otherwise they would have been the protectors of the human race and all people would go to them (your Fathers) to ask for their sacred advice. But the latter have proved that they are more friends rather than enemies to the snake. This you can ascertain yourselves, when you knock on the door of the priest and ask from him help about your salvation! There you will see his refusal or the way in which he will refer you to others, so that he will not take the responsibility himself, forgetting that the Lord has taken all the sins of men on His shoulders, dragging the Cross as a symbol of forgiveness.

The priest has many more duties than the rest of his brothers. And yet, he is relieved from them, so that he can satisfy his appetite according to the inspiration he received by the snake!

QUESTION: Why has Nature gifted some snakes with a terrible venom?

EUCLID: The venoms of the snakes differ. If they are analysed, you will be able to use them in very urgent cases and avoid the danger of a disease or an accident.

Euclid

Herbs as medicine

Hippocrates

Light has spoken. I will also speak for a few, as Science of light. Because there is no Science without light. And if some of your fellowmen have the impression that they are machines and emit light, they only create darkness.

I wanted to talk about Herbalism. The subject is huge and it would be better to postpone it for another time. I will say very few things, though.

There is no disease in your Station that cannot be cured by the appropriate herbs. Even the hardest or incurable diseases could be cured with herbs, which people ignore or do not pay attention to, as useless, because these herbs do not contain the compositions that people know. And people do not know that exactly these herbs also contain another composition, unknown to the Chemists. And they prefer, through their achievements with minerals and plants, whose exact chemical composition they ignore, and with other means, to give drugs to their fellowmen, treating them as guinea pigs!

Nature is so rich in everything, that the human mind is so poor and will seek its salvation from certain diseases in drugs useless for its health, whereas herbs are in front of his eyes. Man sees them but cannot comprehend that with them he can cure diseases that afflict and torture the whole humanity!

We, the Heavenly Ones, observe everything and we have let man free, through his research, his methodical and scientific training, to study the simple thing, in order to discover the complex.

Maybe this phrase of mine is an oxymoron. It has its meaning, though, when the researcher finds essence A and cannot find essence B in the same herb.

I occupied myself a lot with this field in Antiquity. And I spent many hours researching, in order to learn. Because if you do not research, you cannot succeed in your purpose.

Unfortunately, most doctors and scientists have taken a wrong direction in their researches. And instead of benefiting humanity, they torment it!

Should I intervene? I am not permitted.

Should I enlighten you? Yes, but indirectly. You, however, being in darkness do not pay attention to light. Is this the case or not, my dear colleague Ioannis?

IOANNIS PAPANTONIOU: Exactly. And this is due to today's shortage of enlightened scientists.

HIPPOCRATES: For this I am glad, because you have the will to follow, as much as you can, my steps and I wish that you succeed in your work.

I. PAPANTONIOU: Am I allowed to ask a question?

HIPPOCRATES: Of course.

I. PAPANTONIOU: For the past 20 years, not knowing how I was inspired, I was convinced to study CORYDOTHYMUS CAPITATUS, the plane thyme, for the therapy of amebic colitis.

I was told in another communication that I had worked on this plant in the period of my apprenticeship near you, as well. After two years of studying this plant and cooperating with specialist chemists and botanists, who have not helped me in anything, by systematically providing this and watching my patients, to whom I gave this concoction, I realized that not only does it cure 60 to 70% of the amebic colitis, but it also strengthens the weak organisms to a great extent.

Thereafter, I gave my scientific work to a serious pharmaceutical company, which got the approval from the Supreme Health Council of the Ministry of Social Services and it circulated as a formal medicine with the name of “AMIVEX”, under the condition that the application be renewed after three or five years, I don't remember exactly.

The pharmaceutical company, however, neglected to submit the application on time and the medicine was retracted from the market. I don't know, but I believe that for reasons of interest the manufacturer made more profit from other similar drugs and did not submit the required application.

HIPPOCRATES: You also knew about thyme in that period, my dear friend and colleague. If you were drawn to this, it was by your subconscious. It is one of the most important herbs of Nature. It also cures other diseases, which man did not attempt, through this means, to act for the salvation of his brothers.

Of course it was not easy to convince the merchants and the manufacturers that thyme has healing properties and to circulate it to the market with advertisement, since their own medicines cost nothing and their profits were greater. This is how men of “their pocket” and not of science work. Unfortunately, there are scientists who cooperate with the manufacturers, forgetting humanitarianism and dedicating themselves only to the enjoyment of their material profit.

It only takes a lie to advertise a simple product for great consumption. But the “establishment” intervenes in this case, as well, due to personal interest. Did you understand my dear child?

I. PAPANTONIOU: Certainly, my Respected Teacher. And given this opportunity, I would like You to consider my wish and my question, if it is allowed

and beneficial for the patients, for me to come back and study this plant also for other diseases and if I can count on Your help, so that I make more in-depth research on this plant, which I studied so much in the past.

HIPPOCRATES: This will also happen in due time.

I. PAPANTONIOU: I thank You so much. I am waiting for Your commands.

HIPPOCRATES: Dear brethren, the Society of Doctors wishes speedy recovery to those in need.

Hippocrates

The grass

Pharah

The Grass is the simplest of all plants. You usually enjoy its beauty in the vast expanses of the valleys.

The grass contains all the essences of earth, and if you knew how to take advantage of it, you would have solved many of your unsolved problems so far!

There are herbs that contain miraculous essences for man. I said that the grass, the simple and so insignificant, holds the sceptres of the essences in small proportion. From the trivial grass you can extract innumerable essences and use them appropriately.

The Lord has blessed it as food of many animals. Where the grass grows, the soil is fertile for many other necessary plants to spring.

With laurel and ivy the ancients bestowed glory and neglected the grass as unworthy of such honour. The grass however, coronates only the beauty of the soul.

The grass in the desert is the hope of the wayfarer. You come across it at the shores of rivers, lakes, around springs and elsewhere.

What is this grass, then, which offers so much wealth to man and is unnoticed by him?

It is the indication of fertile earth! The simpler it looks, the more difficult its analysis is. How it is nourished, how it grows and what benefits it gives, only God knows!

If you can, through the materials of the Earth that the Almighty has given to you, to create a simplest grass, then be assured that you have been promoted to superhuman! This ornament of the Earth is so attractive, just like the nymph of the woods. In its simplicity, it attracts, just like the pure virgin of the old times. Never scorn simplicity, because it supports an environment of honesty.

After the cataclysms and the evaporation of water, the first cloth of the weathered Earth was grass. It appeared as a soft caress of the Creator on Earth. It was the sign of hope and rebirth.

The grass is the tapestry of Spring. It enchants the image of the scenery, it charms poetry and gives life to dead nature. Through Its pallet God constantly creates new images for admiration.

The grass is the throne on which the Great Artist of nature rests.

Pharah

Animals, the first doctors of man

Hippocrates

How sacred the medical profession is, very few doctors know. Because the patient, one way or another, in his ailment will call upon the doctor. He needs him. Unfortunately though, the doctors do not need their fellowmen but the self-interest. And instead of progressing, they go backwards.

I assure you that a pathologist of the old times was superior to many others of your current era. Today, one who studies this field does it for a professional reason. Not a scientific one. This is why I said that very few are really scientists and humanitarians at the same time.

In the first years of the appearance of man on Earth, as I have mentioned in a work of mine, do you know who were the first doctors of the human race? I really doubt it! It is unbelievable but you can believe it, if you go back to that period. The animals! By instinct they knew what they had to do.

Man, who had recently arrived, had little observational skills, no intuition and a small dose of animal instinct. His observational skills saved him, watching the

animals. And little by little, man reached the point of accumulating primitive knowledge, from his observations, until his intuition started helping him.

When man became much more perfect, he started helping the animals in their difficult moments. In other words, he benefited back his benefactors. This is a big issue, which I have recounted. Unfortunately, many of my works were stolen in the 4th century B.C. and then in the 2nd century A.D. Those who have stolen them keep them very securely.

If your science, your modern science, knew what I have observed, as well as other colleagues of mine, like Galen and many others that I don't mention, you would have found most of the medicines that humanity needs today!

When your wisemen do not believe, doesn't it seem redundant to you that I help you, in my Field, of course? But I have the order to remain by your side.

Hippocrates



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