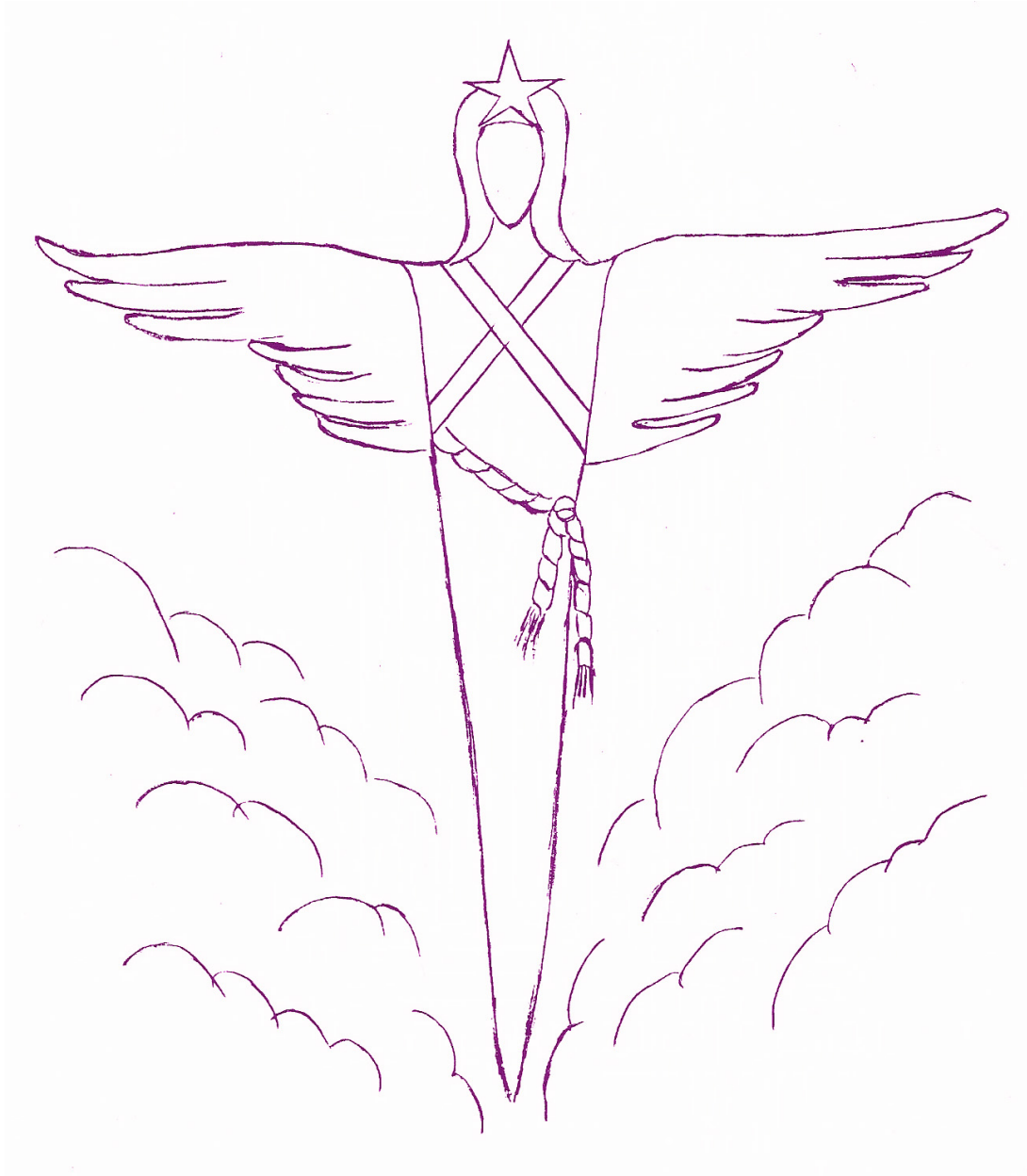

SPIRITUALIST SOCIETY OF ATHENS “THE DIVINE LIGHT”

Fall 2018

Magazine Issue 11



Spiritualist Society of Athens “The Divine Light”

Quarterly magazine

About the publisher	3
Confucian Anthology	4
<i>Message from the Editor</i>	
Natural phenomena.....	4
<i>Confucius</i>	
The dangerous flower-garden	5
<i>Confucius</i>	
The song of the Dove as eternal prayer	7
<i>Confucius</i>	
Do not waste your time aimlessly	8
<i>Confucius</i>	
Pure knowledge is heavenly enlightenment	9
<i>Confucius</i>	
The constellations have a divine purpose	10
<i>Confucius</i>	
The human passions of the gods	12
<i>Confucius</i>	

About the publisher

The Spiritualist Society of Athens “The Divine Light” is a non-profit organisation.

NIOVIS 12 Str. 112 52, ATHENS, GREECE

Tel./Fax: +30 210 2236469

Site: www.divinelight.org.gr

Email: info@divinelight.org.gr

About the content

This magazine contains texts, selected from the English translations of our Publications:

<http://en.divinelight.org.gr/category/publications/>

The Divine Light Texts are spiritual communications received by the Channel George Pisanis during the years 1961 - 1979. They are Teachings transmitted by the Highest Authority of the Spiritual World.

The sketches at the front cover come from a collection of a visionary, late member of our Society.

Editing: Ioannis Kontodinas, Joy Condaras



Spiritualist Society of Athens
“The Divine Light”

Confucian Anthology

Message from the Editor



This edition is dedicated to the great Teacher Confucius. Confucius existed on earth many centuries before the Lord's arrival. During his era there was no heavenly enlightenment.

Through earthly knowledge, however, Confucius succeeded in transmitting his energy and powers based on the phrase "love thy neighbour". He enlightened his poor-in-spirit fellow men, who lacked enlightenment, and is considered the founder of the deification of love.

For his kindness and devotion to his fellow man, the Lord raised him and destined him as one of his Stars to co habit with Him in His Palace.

The Editor

19 August 1964

Natural phenomena

Confucius

CONFUCIUS: You mortals, after long investigation of natural phenomena, have acquired the habit of giving, according to your discernment, explanations about these things that derive from your observation and your imagination. The result is that for phenomena such as thunder, lightning, earthquakes, tempests, bad weather, heat and cold, you have formed mistaken ideas. Why?

Because you are not enlightened by Our Cause. You have for example measured the possible central heat of your Earth and you forecast everything in accordance with the law of probabilities - that your Earth, for instance, will retain its heat for so many centuries to come! How have you reached this conclusion, since no man has ever penetrated into the bowels of the Earth? I mention this, because research from a distance is always fallacious.

You are fully aware, that in an enclosed space, fire without oxygen cannot endure. How, therefore, in the bowels of the Earth, has the life-giving fire of the Earth's bowels, endured for countless centuries? This is the question.

The thunderbolt is a positive force and is attracted by the negative force of the Earth. What happens to the thunderbolt? As an electro-dynamic flash it penetrates into the insulated magazines of the Earth, to be found at an enormous depth, and there protected. When the Leaders of the Spiritual World, unite the positive energy of the thunderbolt with the negative energy of Earth, an explosion is created, together with new fire for the renewal of the heat of the bowels of the Earth. Otherwise fire would have disappeared a long while ago from the bowels of the Earth, where there is no oxygen. Do not have the idea, then, that you have investigated everything.

You have toiled greatly in order to reach a single conclusion. But is this conclusion right? Who will give you the correct answer? Man? He, on investigating, will fall into the same error because his brains are earthly and his mind is limited, while the Heavenly Teachers have limitless knowledge about every subject, unknown to your comprehension.

We have given explanations of many phenomena many years ago, but there are others of which we will give the explanation at a later date. The more simple of them, which are daily visible to your eyes but which remain unobserved at certain points of your solar system, have not yet been explained by anyone. Why?

Because the spirit of man cannot grasp the meaning of values and for this reason is not capable of penetrating the unknown mysteries of life. Learn first to believe and then to investigate if you wish to become effective and invaluable scientists.

Confucius
(Incorruptible Discourses: The Echo)

16 November 1964

The dangerous flower-garden

Confucius

CONFUCIUS: Man enters the most beautiful flower-garden and his sight and his smell delight in the beautiful flowers of the Creation of the Maker. He passes before them, stretches out his hand and caresses the smooth, beautiful and sweet-smelling flower, the splendid ornament of the flower-garden; and he says: "Within this garden one finds the whole beauty of Paradise". Before leaving this idyllic place he looks right and left and goes on his way, reflecting on the lovely spectacle, the unrivalled creation of nature. Subsequently his thought is enlightened and he pictures the flower-garden in his mind. But this time logic, judgment and true enlightenment have a place in his thoughts; and the man of pure knowledge says: "Within a most beautiful world, which attracts everyone, there are flowers whose simplicity give the world an example of the movement of the grandeur of Heavenly Creation; there are flowers whose smell revivifies our existence, as

does the divine Word of Heaven; there are flowers attractive to look at, sometimes fragrant and sometimes without scent, whose juice brings secret death to man. But which are the flowers of life and which are the flowers of death? How can man be in a position to be drawn to the one and to avoid the other while he himself is ignorant of the nature of flowers?”

Together flowers are the delight of joy to the eyes and the sense. If, man, you do not want to receive death from the flowers, but wish to receive life from them, learn to discern which are dangerous and which are harmless. You will receive guidance from special studies of flowers, and when you enter the flower-garden stretch your hand towards the harmless flowers and do not be seduced by the dangerous flowers, which do not themselves proffer death to you although you in your ignorance have demanded death from them.

Thus in the kingdom of flowers where there is no continual movement and no spiritual guidance, all the flowers present a picture of innocence to the sight. And now, beloved brethren, leaving the flower-garden, let us enter into another and greater garden, moved and guided by the spirit. This garden is the great human society. Within it there are simple, sweet-smelling and harmless men who attract people through their speech because they possess an understanding of their actions. But which men are harmless and which are dangerous? It is difficult to discern the inner depths of men, so that one may approach those who are harmless and avoid those who are dangerous. The social garden is far more dangerous than the other, because the spirit, in its independence, lays plans with the purpose of deceiving the innocent. The sweet-scented word attracts us, we reach out our hand towards it, as a flower of the great flower-garden, and this flower exudes poison, to put our life to an end, without pity.

What studies, then, should we take into account, so that we are in a position to avoid poisonous flowers and to approach only those that are harmless?

My beloved brethren, a book that will make it possible for you to distinguish the one type from the other is not to be found in the whole of your Earth; you can learn only from the texts of the Spiritual World. Apply yourselves to them with diligence and you will emerge as a victor from the struggle. They are the sole true Light of Heaven for the guidance and protection of your life from the useless but attractive flowers of your worldly society. It lies within your powers of research to find, within our texts, the treasure of knowledge, for enlightenment and illumination.

Confucius
(Incorruptible Discourses: The Echo)

19 December 1964

The song of the Dove as eternal prayer

Confucius

CONFUCIUS: When, beloved brethren, I speak about the Dove I do not mean the common bird that you know, but the symbolic bird, the third member of the Divinity named “the Holy Spirit”. This Spirit is almighty, because It alone directs the action of the spirit according to the will of the Lord. It is also called “the Light of Truth”. This Light teaches Man, guides him and makes good the deficiencies of his spiritual knowledge. Thus when the Light of Truth speaks about God, this speech of His is the song of songs. In this way this song takes the place of prayer which the symbolic Dove addresses to the Powers that rule over everything in the Universe. The swiftness of this Spirit is inconceivable, it penetrates instantly into every type of being in order to overturn everything in the name of the common good and the defeat of the evil spirit.

The powerful Spirit of Evil frequently takes the place of the Luminous Spirit, and speaks in a rational manner in order to deceive your thoughts whenever it considers it fitting and to produce disturbance in a sly and harmful manner. To escape this kind of thing do not place your trust in fine words which conceal thorns and poison. This you will investigate on your own account through the phrases, from which you will question the genuineness of the Word. The deceit of the Demon is skilfully attractive, interesting, but not true. Many communicators receive words of this kind in various parts of your world, but none of them is able to discover where the word does not help in avoiding evil. This is why I am so emphatic. This is why the Lord has indicated the only true path of His Word on the Earth. Clean life-giving water is preferable to water that is impure and deceptive and that can lead you into the darkness that has no exit.

The Dove, “this holy bird” of Heaven, when It sings praises, supplicates and glorifies the Maker of Creation. As a Dove, settling on your head, It transmits divine enlightenment to you. In this way you will acquire eyes capable of revealing to you the knowledge of Heaven, as a gift of God to man. All this will come about in you consciously of course, when you are in a state of ignorance. But when you are enlightened and continue to maintain the former knowledge of your ignorance, then you may not have the strength to hold on to what is valuable and to free yourself from what is useless. In which case you will remain static, uncorrected by all the counsel and advice we have given you.

You will comprehend the song of the Dove when you are obedient to our enlightenment and when This has become your guide and your illuminator. It is enough if your faith is real and not just conventional.

In one of the Christian Churches — I do not say when — the Divine Dove will appear for a while in order to show that It truly exists in the Heavens. It will appear as It is with Its radiance and all who are there will bow their heads as an indication that they accept the immortal texts that are dictated for the enlightenment of man. Where? When? And How? These will be the customary questions of all when they read my text; but I cannot say when this will take place: the Truth alone will reveal the event and will arouse the faith

of those who believe and of those who do not believe. This miracle of the Light will be the start of a new life on your planet. Only thus will materialists grasp that in addition to the material World there is an invisible and real World of souls, with specialist Leader-Teachers and with the Lord, Who rules over all, at their head.

Confucius
(Incorruptible Discourses: The Echo)

23 January 1965

Do not waste your time aimlessly

Confucius

CONFUCIUS: Every aimless wasting of your time, my brethren, retards your psychic and spiritual development. We do not have the measurement of time for the simple reason that time does not exist in the Immortal World of the Heavens. But such measurement is indispensable for man, so that he can regulate everything according to measure, distance and time, and in this way not move and act aimlessly. Time is significant for mortals because the duration of their life is short and within that short space of time what can they do if they lack direction and are without orientation? Until they realize that there is a Divine Word and a divine enlightenment they exhaust themselves in the struggle of life without sufficient powers to advance along the road of their salvation.

Unhappily man considers that it is superfluous to concern himself, for the sake of his comfort, with whatever does not have relationship with matter. Only the good things of the material World interest him. This is because he has no time left to devote himself to enlightenment, which he regards as something negative; and it is for this reason that the spirit of rejection towards everything that is not visible takes up residence within him. Should he think in calmness of spirit that nothing can happen without the will of the Creator, then he opens a door for himself to Our Light. If he examines with goodwill and patience the Light of Hope that we bestow on him, he will discover an unknown and immense World, which he could never discover by means of earthly knowledge.

With discretion and with faith in Our Principles, not only will he acquire supra-worldly knowledge, but he will also be able to penetrate into the failings common to man and to revive him and to lead him as his guiding angel and protector.

But with your bad understanding not only are you ignorant of what is right but you continually follow what is wrong, falling finally into the abyss. Thus before you reach the edge of the precipice, make up your minds to change your tactics and not to waste your time aimlessly.

Take advantage of the teachings of the Heavenly Orators, study them with reverence and understanding, and you will at once see what unexpected gain you receive, both for yourself and for your brothers.

Time is a flowing spring of water which refreshes those who are thirsty, satisfies those who perceive it and leaves the vulgar to their ignorance, going in an opposite direction to what is of profit in their precious time.

Do not waste the blessings of time aimlessly because you lack the scales of measure and impartial judgment about what is necessary; for then inevitably you will find yourself in a difficult position, seeking to recover what has been lost, and not able to keep a hold on the necessary provisions of life. Time is a mirror of the past warning you about the future, so that you may pass through the present with complete order and harmony. Because of this you must not waste your time aimlessly.

Time is equivalent to a space for right action so that you can avoid every possible form of misunderstanding in this present life.

Confucius
(Incorruptible Discourses: The Echo)

4 April 1965

Pure knowledge is heavenly enlightenment

Confucius

CONFUCIUS: Brethren, the fact that knowledge increases does not mean that it is pure. For it to be pure, man must receive enlightenment from above, and he will receive this when he is faithful to the Divinity, good and virtuous with respect to his fellow man, and recognizes Love as the link joining God and Man.

Heaven never misleads man through its enlightenment. On the contrary, it gives him guidance and helps him to find the solutions to his problems, which trouble him so much. Unfortunately, today most people do not attribute significance to the Powers of Heaven. Of course, the latter are not idle but act invisibly on men. Those untutored in the highest Knowledge of Heaven should be aware of this. Many are of the opinion that a new civilizing current will save the general situation. No such current has appeared on the horizon. When you deny the Truth through falsehood you cannot win over the consciences of men. The years passed in which one system succeeds another. They are all treacherous and have never given fruit worthy of their aspirations. Why?

Because although the bases of these systems appear to be humanistic, they lack moral foundation. Without the divine, nothing stands. All religions proceed towards their disappearance, because they lack ideals worthy of man's destiny. Christianity is not a

system, it is not a one-sided religion, it is not philosophical relief. Christianity — understand this once and for all — is equal Love to all. This balanced love is the digest of all the philosophies of the World. It dissolves the darkness and gives pure, life-generating light not only to the faithful devotees of Christianity but to all men throughout the Earth, whether they possess a religion or not.

Cunning thoughts come into being only on your Earth, through the empowering spurious radiation of the fallen Angel called Lucifer. This Spirit of Evil is indispensable for pure knowledge.

When man deviates from the Good he is blinded and carried off in the nets of the Devil. But when, in excessive zeal, he seeks to come closer to God he continually sacrifices himself, in which case he suffers a kind of stroke on account of his goodness and does not act as a balanced man but as a Heavenly spirit. This is contrary to his powers. Thus the ray of the Devil is the counterweight to the excess in holy aspiration and restores the balance of the human spirit. “If you have two cloaks, give one of them to one of your brethren who has need of it”, says the Lord. He persistently taught balance in human nature.

He who brings all things in his life into equilibrium has the capacity to grasp more readily than anyone else the teachings of the Spiritual World and to be successful where others through materiality and its strength are unsuccessful.

Only Heavenly Enlightenment has the power to transmit pure knowledge to you, in order to assist you at this most critical turning-point in the history of your civilization. We will set you free from the anguish of life, making you aware of your destiny and resolving your unsolved problem, namely, that of the purpose of your Creation

Confucius
(Incorruptible Discourses: The Echo)

5 February 1965

The constellations have a divine purpose

Confucius

CONFUCIUS: The constellations, my brethren, are not accidental. Each of the constellations has its purpose, which is divine, because the constellation exists in order to shine over the Earth and to transmit its energies to the Earth.

God premeditated everything, and awaited the outcome of everything, for He knew what it would be. The placing and the movements of the constellations have been established with such wisdom by the Creator that all the constellations together, great and small, near and far, cooperate for the preservation of your Earth. The Earth, in spite of what we say about man, is the Celestial treasure-house of the Lord. Within it is to be found

the uncut diamond of the Creator, man. The cutting of this diamond takes place according to the natural law with such care that not a single man realizes that he is in the Workshop of divine Providence.

Death is perceived by man to be an inescapable measure of divine economy. But the purpose of death is to elevate a being through the increase of its psychic strength.

Unfortunately man does not observe anything that is far removed from the sphere of his interests; and thus he does not give his attention to studying and entering more deeply into the holy texts of the discourses of Heaven. You all have the impression that death delivers you from life, whereas death does not deliver you from life but transfers you into eternity, so that you may be examined there as to what you have learnt. And if you are fit to be promoted you will be transferred to the corresponding Station on the psychospiritual scale, while if you are not and have certain deficiencies you return back to the Earth to take up its temporary life again from the beginning, free to find by yourselves the meaning of your destiny not as men but as beings of Heaven.

The functioning of our Kingdom is very complex for men, because they do not perceive everything. Their minds are small. They can reach only to a certain point. Beyond that they are in darkness, they recoil and frequently go astray, because of their spirit, in an ocean that is unknown, vast and obscure.

The constellations — and it is necessary that you know this — act through their radiation on your beings. According to the radiation a certain tendency is given to man, which corresponds with the influence of the constellation. These influences are divine and, as you know, work for the balance of the divine economy. The constellations act in many ways on all man's natural tendencies, whether these be sentimental, artistic, spiritual or instinctive. The combination of the radiations from the constellations shape the personality of the individual being.

The Celestial personality of a being is different from the personality of your Earth. The abject “ego” does not exist in the Heavens. But when we want to instruct you by referring to our personal being, we use the word, “ego”, in its pure sense, so that we make ourselves intelligible to our brethren on the Earth.

Our personality in the Heavens is distinguished by the brilliance of our light. There is no confusion, because each brilliancy is also a physiognomy. As you distinguish one person from another, so we distinguish ourselves by other means.

Confucius
(Incorruptible Discourses: The Echo)

3 February 1966

The human passions of the gods

Confucius

CONFUCIUS: Lately, people with knowledge return to the study of the Teaching of the Lord, transmitting an insisting light on the condition of human life in general. These people have the ease to express their thoughts with relative progress of esotericism, but they ignore the depth. They consider mythology as being unworthy of a civilised people because the people progresses when its religious sentiment has moral foundations, while the mythological pages have no moral foundations when the gods mimic the human passions.

This thought is correct from a first aspect because the gods are not human but powers of the Invisible World.

Who, however, has given human passions to the gods and why?

This is the question. The passions were given to the gods by the Poets, in order to bring the gods closer to man, so that when a god says something, he is heard by men, since the destiny of man is such as to keep coming back to the earthly life, in order to constantly elevate himself through his hard and laborious life.

Take into consideration that in the time period of the ancient Greeks there existed the idea of the High Principle, without any tangible proof. The wise men of Greece, without the Light of our Divine Principle, managed through their imagination to come close to it; on the other hand, after the appearance of the Lord, you had proof of our Divine Principle.

The Lord sought through the Heavenly light and was established in your World not as a philosophical system but as unique Wisdom of the Truth, through Love. Therefore, those who ignore the Divine Light of our Communications err in many things, unknown to them. They ought to find the way of our Source, so that they are first informed and then they can express opinions, whose correctness they do not know.

They are trying thought the logical sequence of their words to create new light; but when they ignore the distinction between the new and old light, they achieve nothing; they remain in the same point and they just reenact the events of the time of the Lord in free will, while they ought to penetrate through into the depth and the height of the foundation and of the donor.

The Scripture said many things and the prophets transmitted the future events to the faithful. And if people did not have the prophets, the events would have taken place. But then, who would say that these events were caused by the Will of the Lord? Therefore, the prophets strengthened the freeing of the action.

The man of spirit ought to be conservative in his expressions, when he himself does not receive directly the enlightenment of the Spirit of Truth, so that he is not deceived by

the though; and should have only as his aid the Light of Heaven. He believes in what he is saying without knowing if what he is saying is true.

Sister, keep into consideration that without Our enlightenment, human knowledge is deceitful.

Confucius

(ORPHEUS' CONCISE INTERPRETATION OF GREEK MYTHOLOGY)



Spiritualist Society of Athens
“The Divine Light”

